



# RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for BBA.LL.B. Semester-V (2022-2027), Semester-VII (2021-2026), & Semester-IX (2020-2025) Examination 2024 is as follows:

## EXAMINATION PROGRAMME

Date of Examination	1st Sitting Time: 9.00 A.M. to 12.00 P.M.		2nd Sitting Time: 1.00 P.M. to 4.00 P.M.	
	30.01.2025	Sem-IX	Environmental Law (155)	Sem-VII
31.01.2025	Sem-V	Code of Civil Proce. (129)		XXX
01.02.2025	Sem-IX	Tax Law (156)		XXX
04.02.2025			Sem-VII	Comparative Constitutions Hons.-I (144)
05.02.2025	Sem-V	Bhartiya Nagrik Suraksha Sanhita-I (130)		XXX
06.02.2025	Sem-IX	Peno. & Victomo. Hons.-V (157)	Sem-VII	Indian Federalism Hons.-II (145)
07.02.2025	Sem-V	Bhartiya Suraksha Adhinyam (131)		XXX
08.02.2025	Sem-IX	Prison Admin. Hons-VI (158)	Sem-VII	Drafting, pleading and Conveyancing. Clinical Paper-I (146)
10.02.2025	Sem-V	Right to Information Opt.-I (132)		XXX
11.02.2025	Sem-IX	Alt. Dispu. Reso. Cli. Paper-III (159)	Sem-VII	Media Law Optional -III (147)
13.02.2025	Sem-V	Busi. Ethi. & Corp. Social Responsibility (133)		XXX
15.02.2025	Sem-IX	Land Law (CNT Act.1908) Opt.-V (160)	Sem-VII	Total Quality Management (148)
17.02.2025	Sem-V	Organisational Dev. (134)		XXX

## CENTRE OF EXAMINATION

Name of College	Name of Centre	Name of Centre Superintendent
Institute of Legal Studies, R.U. Ranchi	Institute of Management Studies, R.U. Ranchi	Director, Institute of Management Studies, R.U. Ranchi

- N.B:- 1. Provisions of conduct of examination Act 1981 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
- In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
  - In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.



4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor  
Sd/-  
Controller of Examinations,  
Ranchi University, Ranchi


Memo No. RU/EX/C/ 463-466

Date : 20.01.2025

Copy forwarded to:

1. The Principal/Director/C.S. concerned
2. The Finance officer, R.U., Ranchi
3. P.A to VC/PVC/R for information to VC/PVC/R
4. The: Editors:-
  - a. Ranchi Express, Ranchi
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For favour of publication, *free of cost*, if they so desire.

  
20/01/25  
Controller of Examinations  
Ranchi University, Ranchi

